## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 81-1121

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 81-1121 APPLICATION/CLAIM NO.: CERT. NO.: a5592 Cert. (Issued: 04/15/1982), a6160 Cert. (Issued: 04/15/1982) CHANGES: STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: Leeds Domestic Water Users Association -- COMPANY (BASE) WATER RIGHT NAME: Leeds Domestic Waterusers Association ADDR: SILVER REEF ROAD PO BOX 460627 LEEDS UT 84746 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: IPROOF DUE: |LAPS LETTER: PD BOOK: [ 81-]|MAP: [86 ]|PUB DATE: Type of Right: Decree Source of Info: Water User's Claim Status: \_\_\_\_\_\_ FLOW: 0.05 cfs OR 4.5 acre-feet SOURCE: Ouail Creek Spring (aka Oak Grove) COUNTY: Washington COMMON DESCRIPTION: North of Leeds POINT OF DIVERSION -- SURFACE: (1) N 2391 ft E 299 ft from S4 cor, Sec 16, T 40S, R 14W, SLBM Diverting Works: Collection system & pipeline Source: Quail Creek Spring (aka Oak Grove) Stream Alt Required?: No ------USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 609004. Water Rights Appurtenant to the following use(s): 81-1121 (DEC), 2220 (DEC) DOMESTIC: Beneficial Use Amt: 10.0000 EDUs of the Group Total of 42.0 PERIOD OF USE: 01/01 TO 12/31 ...... \*------NORTH WEST QUARTER------\*----NORTH EAST QUARTER------\*-----SOUTH WEST QUARTER------\* \* NW | NE | SW | SE \*

0.0000

TYPE OF RIGHT: Award No. 2, Quail Creek Decree (Wm. F. Knox, March 2, 1923). PLACE OF USE: Within the boundaries of the Silver Reef Special Service District, a political subdivision of Washington County. Due to the quasimunicipal status of the District, uses other than those normally associated with domestic rights are permitted as long as the annual diversion allowance

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Sec 01 T 41S R 14W SLBM \*\_\_\_

is not exceeded.

WRNUM 81-1121	continued***	(WARNING:	Water	Rights	makes	NO	claims	as	to t	the	accuracy	of t	his	data.)	RUN	DATE:	12/1	9/201	16	Page 2
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